

Announcements for October 4, 2026

Welcome! We are happy you are here today!

NOTE: This worship service is being livestreamed.

- **Families:** It is our hope that you will find a comfortable way to worship at JP. There are activity bags in the Narthex for young children to use during worship. There is also a large pew area, "Prayground", on the righthand side of the Sanctuary, in the back, that is available for families to use.
- **Large Print Bulletins and Hymns** are available in the narthex in a red binder. Ask the ushers!
- **Visitors: Sign the Visitor's Book** and pick up a visitor's bag located on the table in the Connecting Room.

Keep in prayer: June Bates, Judy Clark (Bill's sister-in-law), Jill Fiorenza (Jim Baker's sister), Derek Lindstrom, Vince Miller (Ted's brother-in-law), Brad Pfaff (Mary Jane's son-in-law), Don Snyder (Matt Heeren's grandfather), Lynn Tracy, Mary Jane Tracy and family and friends of Robert Pederson. **Please contact Pastor Wade with any changes.**

Flowers on the altar are given by Jim & Vicky Cleland.

Thank you Choir for your offering of Here in the House of the Lord.

- **New Member Orientation and Reception** Are you looking to become a member of Jefferson Prairie Lutheran Church? We are excited to receive new members later this fall! Pastor Wade will be leading an orientation class on November 1 & 8 following Sunday morning worship, and then on Sunday November 15th during worship we will acknowledge our new members and receive them as part of the service. If you would like to be a part of our new member festivities, please contact Pastor Wade for more information on the orientation details etc.
- The January thru August **giving reports** are in the Narthex. If there is an error or you didn't get one, please let Julia know. In the same envelope is information to kick off our **Stewardship drive**. Please carefully consider your donations of money, time & talent to Jefferson Prairie Lutheran church. Please return your estimate of giving card and your time & talent sheet in the basket by the office by October 11.
- Mission partner for October is the Quilters fund. Place donations in the designated offering plate.

Sharing Your Offering: Thank you for your generosity that supports God's ministry here at Jefferson Prairie and our mission partners. There are multiple options for sharing your offering. ***Offering plates** are located on stands by the entrance to the sanctuary. ***Give online** at www.jplchurch.org. Click on the GIVE tab at the top to be directed to Tithe.ly. ***Mail** your check to church: 23184 Bergen Rd. Poplar Grove, IL 61065

Online worship available at: <https://www.facebook.com/jeffersonprairie/live/> and www.jplchurch.org homepage. Click on Sermons on the website to watch previous worship services.

This Week's Calendar

Sunday, October 4	9:30am	Worship SS/Fellowship
Tuesday, October 6	9:00am	Quilting
Wednesday, October 7	1:00pm	Bible Study
	6:30pm	Bell Choir Practice
	6:30pm	Confirmation
Sunday, October 11	9:30am	Worship SS/Fellowship

Worship Leaders

Mark Schneider -Livestream

Ron & Joyce Splan-Ushers/Greeters

Hayden Olson-Acolytes

Ray Vance-Reader

Robin Hoefer-Pianist

Wade Crevier-Pastor

Ron & Joyce Splan-Communion Assistants

Weekly Scripture

A reading from Philippians, : Philippians 3:4b-14

[Paul writes:] If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

The word of the Lord. Thanks be to God.

Please join me in reading responsively Psalm 80:7-15

Restore us, O God of hosts;

let your face shine upon us, and we shall be saved.

You have brought a vine out of Egypt;

you cast out the nations and planted it.

You cleared the ground for it;

it took root and filled the land.

The mountains were covered by its shadow

and the towering cedar trees by its boughs.

You stretched out its tendrils to the sea

and its branches to the river.

Why have you broken down its wall,

so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it,

and the beasts of the field have grazed upon it.

Turn now, O God of hosts,

look down from heaven;

behold and tend this vine;

preserve what your right hand has planted.

Matthew 21:33-46

Jesus said: "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away.

When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first, and they treated them in the same way. Then he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?

"Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Lord God, We Praise You

1 Lord God, we praise you, now the night is o - ver, ac - tive and
2 Mon - arch of all things, fit us for your man - sions; ban - ish our
3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty

watch - ful, stand - ing here be - fore you; sing - ing, we of - fer
weak - ness, health and whole - ness send - ing; bring us to heav - en,
bless - ed, send us your sal - va - tion; yours is the glo - ry,

prayer and med - i - ta - tion; thus we a - dore you.
where your saints u - nit - ed joy with - out end - ing.
gleam - ing and re - sound - ing through all cre - a - tion.

Text: attr. Gregory I, 540–604; tr. composite

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681





strength, and hon - or, bless - ing, and glo - ry are his.

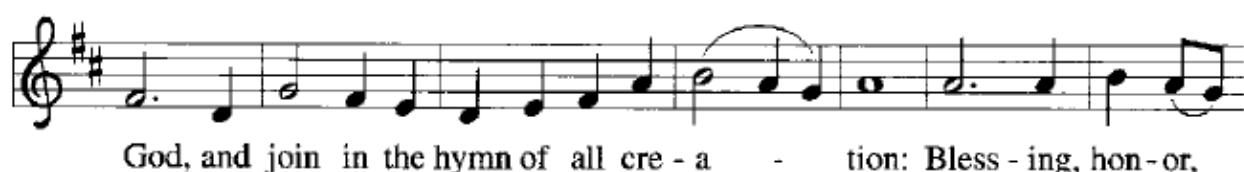


Refrain

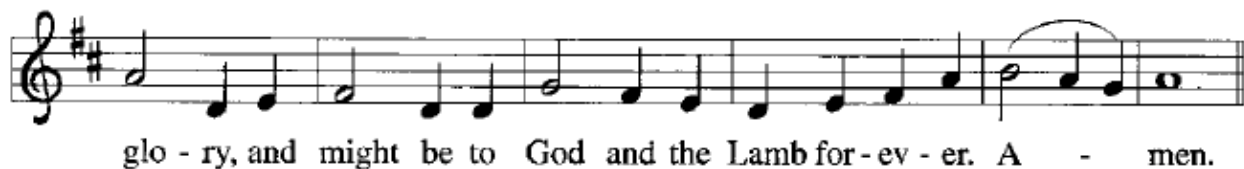
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glo - ry, and might be to God and the Lamb for-ev - er. A - men.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic-to-ry for our God.



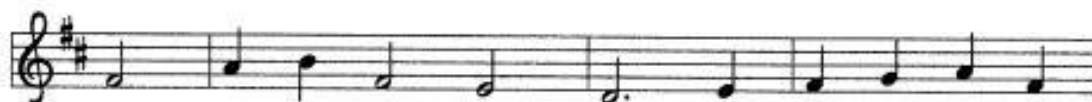
Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

Gospel Acclamation



My Song Is Love Unknown

343



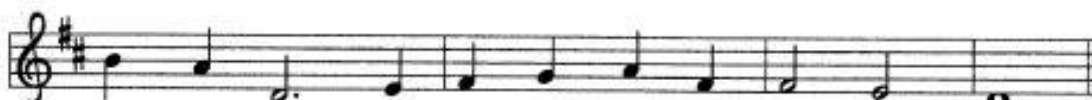
- 1 My song is love un - known, my Sav - ior's love to
- 2 He came from his blest throne sal - va - tion to be -
- 3 Some - times we strew his way and his sweet prais - es
- 4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might
 stow; the world that was his own would not its
 sing; re - sound - ing all the day ho - san - nas
 way, a mur - der - er to save, the prince of



love - ly be. Oh, who am I that
 Sav - ior know. But, oh, my friend, my
 to our king. Then "Cru - ci - fy!" is
 life to slay. Yet cheer - ful he to



for my sake my Lord should take frail flesh and die?
 friend in - deed, who at my need his life did spend!
 all our breath, and for his death we thirst and cry.
 suf - f'ring goes that he his foes from thence might free.

- 5 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home
 but mine the tomb wherein he lay.

- 6 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

465

As the Grains of Wheat



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,

2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.

all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: Marty Haugen

Text and music © 1990 GIA Publications, Inc.

AS THE GRAINS

Irregular



S 144b

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

Jesus Loves Me!

595

1 Je - sus loves me! this I know, for the Bi - ble tells me so;
 2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
 3 Je - sus loves me! he will stay close be - side me all the way;

lit - tle ones to him be - long, they are weak, but he is strong.
 he will wash a - way my sin, let his lit - tle child come in.
 when at last I come to die, he will take me home on high.

Refrain

Yes, Je - sus loves me, yes, Je - sus loves me,

yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820-1915, alt.
 Music: William B. Bradbury, 1816-1868

JESUS LOVES ME
 ♪ ♪ ♪ and refrain



793

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

We Come to the Hungry Feast

479



- 1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

HUNGRY FEAST

77889



1 Here is bread, here is wine, Christ is with us, he is with us.
 2 Here is grace, here is peace, Christ is with us, he is with us.
 3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
 Know his grace, find his peace, feast on Je - sus here.
 We'll pro - claim till he comes Je - sus cru - ci - fied.

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1991 Make Way Music, admin. by Music Services in the Western Hemisphere

HERE IS BREAD

3 3 4 4 3 3 5 and refrain



Refrain
 In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

On Our Way Rejoicing

1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more,

Refrain
On our way re - joic - ing; as we for - ward move,
hear - ken to our prais - es, O blest God of love!