

Announcements for September 27, 2026
Welcome! We are happy you are here today!
NOTE: This worship service is being livestreamed.

- **Families:** It is our hope that you will find a comfortable way to worship at JP. There are activity bags in the Narthex for young children to use during worship. There is also a large pew area, "Prayground", on the righthand side of the Sanctuary, in the back, that is available for families to use.
- **Large Print Bulletins and Hymns** are available in the narthex in a red binder. Ask the ushers!
- **Visitors: Sign the Visitor's Book** and pick up a visitor's bag located on the table in the Connecting Room.

Keep in prayer: June Bates,) Judy Clark (Bill's sister-in-law), Jill Fiorenza (Jim Baker's sister), Derek Lindstrom, Vince Miller (Ted's brother-in-law), Brad Pfaff (Mary Jane's son-in-law), Don Snyder (Matt Heeren's grandfather), Lynn Tracy, Mary Jane Tracy and family and friends of Robert Pederson. **Please contact Pastor Wade with any changes.**

Flowers on the altar are given by Maureen Shull.

Thank you Bell Choir for your offering of Joyful, Joyful We Adore Thee. Contributions in memory of Shirley Carlson paid for the set of hand chimes. Today we give thanks as they are dedicated.

- Thank you to the quilters and the school kit assembly people. We will be shipping 134 quilts and 49 school kits to Lutheran World Relief. You can still make your donation to help offset the shipping costs if you want. There will be another 77 quilts donated to various agencies around the area. Great job!
- **New Member Orientation and Reception** Are you looking to become a member of Jefferson Prairie Lutheran Church? We are excited to receive new members later this fall! Pastor Wade will be leading an orientation class on November 1 & 8 following Sunday morning worship, and then on Sunday November 15th during worship we will acknowledge our new members and receive them as part of the service. If you would like to be a part of our new member festivities, please contact Pastor Wade for more information on the orientation details etc.
- The January thru August **giving reports** are in the Narthex. If there is an error or you didn't get one, please let Julia know. In the same envelope is information to kick off our **Stewardship drive**. Please carefully consider your donations of money, time & talent to Jefferson Prairie Lutheran church. Please return your estimate of giving card and your time & talent sheet in the basket by the office by October 11..
- **Used Book and Puzzle Fundraiser:** Invite your friends and family to the Used Book and Puzzle Sale at JP on Saturday, Oct. 3rd, 9:00 - 1:00 pm.
- **Needed:** A driver to take the assembled kits and quilts to Zion Lutheran in Rockford on October 3 from 9am-noon. Please contact Julia Pearson if you would be able to deliver these items.

Sharing Your Offering: Thank you for your generosity that supports God's ministry here at Jefferson Prairie and our mission partners. There are multiple options for sharing your offering. ***Offering plates** are located on stands by the entrance to the sanctuary. ***Give online** at www.jplchurch.org. Click on the GIVE tab at the top to be directed to Tithe.ly. ***Mail** your check to church: 23184 Bergen Rd. Poplar Grove, IL 61065

Online worship available at: <https://www.facebook.com/jeffersonprairie/live/> and www.jplchurch.org homepage. Click on Sermons on the website to watch previous worship services.

This Week's Calendar

Sunday, September 27	9:30am	Worship SS/Fellowship
Tuesday, September 29	9:00am	Quilting
Wednesday, September 30	1:00pm	Bible Study
	6:30pm	Bell Choir Practice
	6:30pm	Confirmation
Saturday, October 3	9:00am-1:00pm	Used Book and Puzzle Sale
Sunday, October 4	9:30am	Worship SS/Fellowship

Worship Leaders

Aiden Hill -Livestream
Jameson Dredske, Jettie Morelock -Acolytes
Robin Hoefer-Pianist

John & Diane Rindfleisch -Ushers/Greeters
Lori Dredske -Reader
Wade Crevier-Pastor

Weekly Scripture

Philippians 2:1-13

1 If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, 2 make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. 3 Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. 4 Let each of you look not to your own interests but to the interests of others. 5 Let the same mind be in you that was in Christ Jesus, 6 who, though he existed in the form of God, did not regard equality with God as something to be grasped, 7 but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, 8 he humbled himself and became obedient to the point of death—even death on a cross. 9 Therefore God exalted him even more highly and gave him the name that is above every other name, 10 so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, 11 and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. 12 Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, 13 for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Psalms 25:1-9

1 To you, O Lord,
I lift up my soul.

**2 My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

3 Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.

**4 Show me your ways, O Lord,
and teach me your paths.**

5 Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.

**6 Remember, O Lord, your compassion and love,
for they are from everlasting.**

7 Remember not the sins of my youth and my transgressions; remember me according to your steadfast love and for the sake of your goodness, O Lord.

**8 You are gracious and upright, O Lord;
therefore you teach sinners in your way.**

9 You lead the lowly in justice
and teach the lowly your way.

Matthew 21:23-32

When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴ Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why, then, did you not believe him?' ²⁶ But if we say, 'Of human origin,' we are afraid of the crowd, for all regard John as a prophet." ²⁷ So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. ²⁸ What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹ He answered, 'I will not,' but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, 'I go, sir,' but he did not go. ³¹ Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him."

O Day of Rest and Gladness

521

1 O day of rest and glad - ness, O day of joy and light,
 2 On you, at earth's cre - a - tion, the light first had its birth;
 3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
 4 New grac - es ev - er gain - ing from this our day of rest,

O balm for care and sad - ness, most beau - ti - ful, most bright:
 on you, for our sal - va - tion, Christ rose from depths of earth;
 to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
 we reach the rest re - main - ing to spir - its of the blest.

on you the high and low - ly, through a - ges joined in tune,
 on you, our Lord vic - to - rious the Spir - it sent from heav'n;
 where gos - pel light is glow - ing with pure and ra - diant beams
 We sing to you our prais - es, O Fa - ther, Spir - it, Son;

sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
 and thus on you, most glo - rious, a three - fold light was giv'n.
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
 the church its voice up - rais - es to you, blest Three in One.

Text: Christopher Wordsworth, 1807-1885, alt.

Music: German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833ELLACOMBE
76760

Refrain S 140

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis-dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

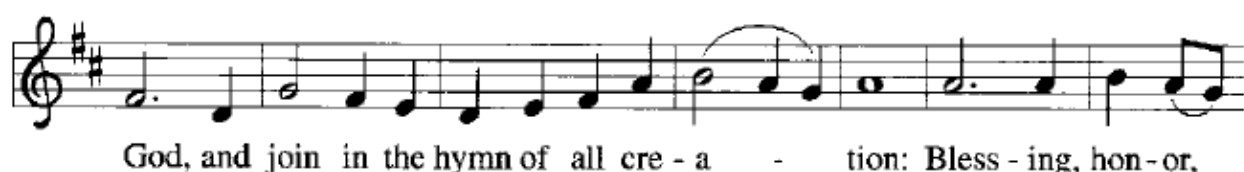


Refrain

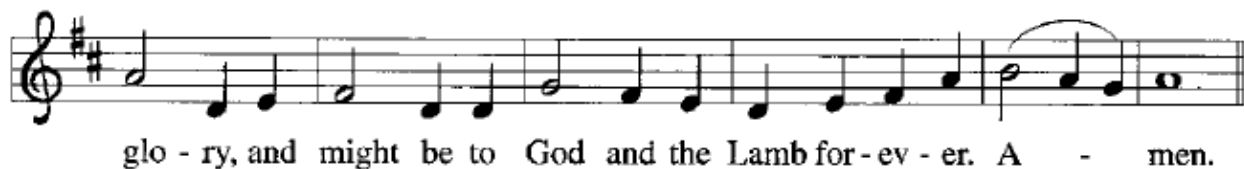
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glo - ry, and might be to God and the Lamb for-ev - er. A - men.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Acclamation

S 151a



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Text: Catherine Cameron, b. 1927
Music: W. Walker, *Southern Harmony*, 1835
Text © 1967 Hope Publishing Company

HOLY MANNA
87 87 D

772 Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways to keep his stat - utes still!
2 Or - der my foot - steps by your word and make my heart sin - cere;
3 As - sist my soul, too apt to stray, a strict - er watch to keep;
4 Make me to walk in your com - mands, 'tis a de - light - ful road;



Text: Isaac Watts, 1674–1748, alt.
Music: William H. Havergal, 1793–1870

EVAN
CM

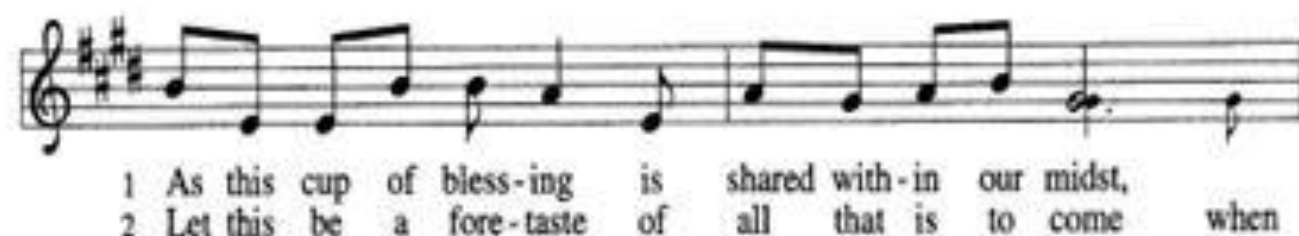


Oh, that my God would grant me grace to know and do his will!
let sin have no do - min - ion, Lord, but keep my con - science clear.
and should I e'er for - get your way, re - store your wan - d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.



465

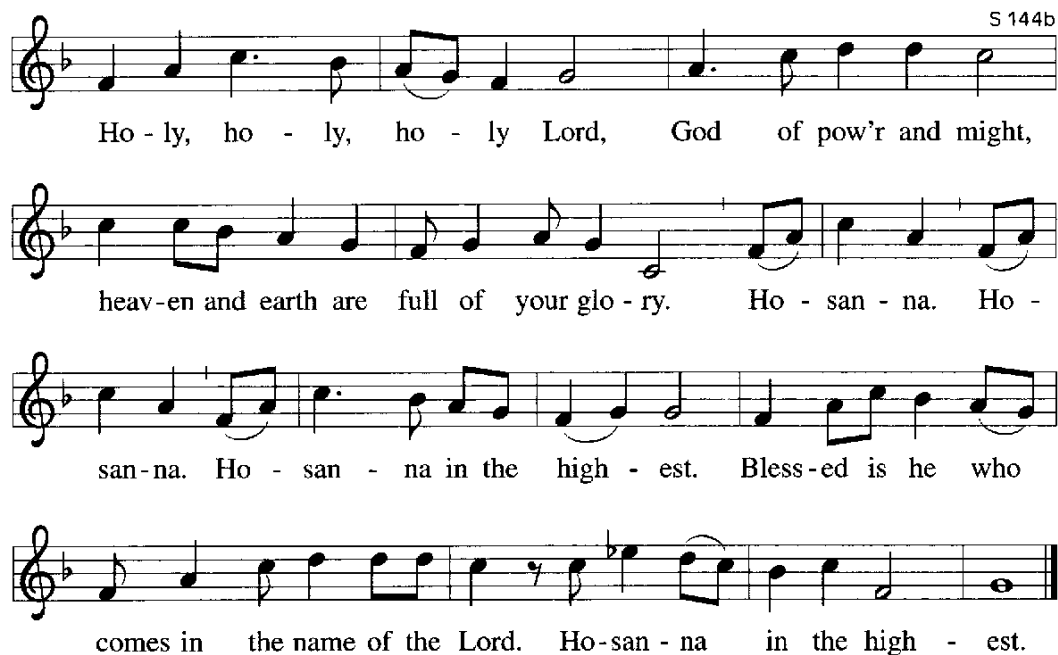
As the Grains of Wheat



Text: Didache, 2nd cent.; Marty Haugen, b. 1950
Music: Marty Haugen
Text and music © 1990 GIA Publications, Inc.

AS THE GRAINS
Irregular

S 144b

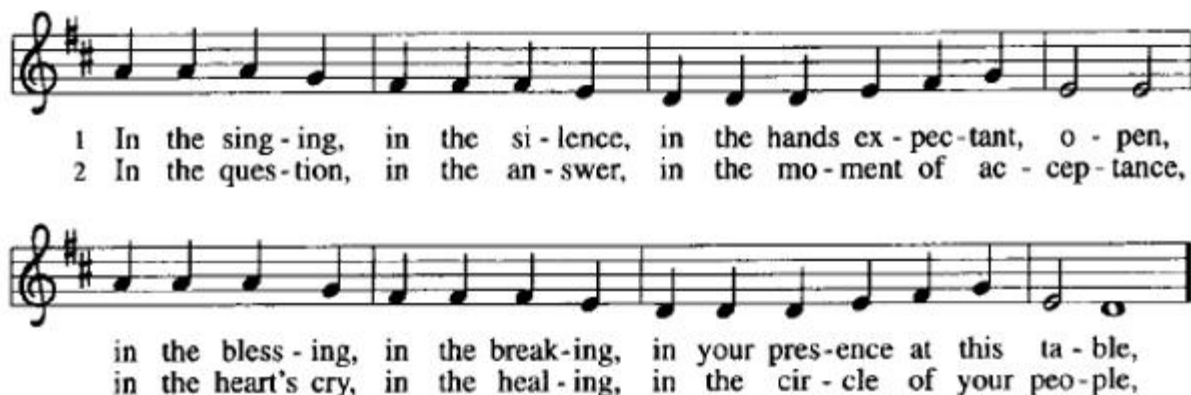


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

144 HOLY COMMUNION

466

In the Singing



1 In the sing-ing, in the si-lence, in the hands ex-pec-tant, o-pen,
 2 In the ques-tion, in the an-swer, in the mo-ment of ac-cep-tance,
 in the bless-ing, in the break-ing, in your pres-ence at this ta-ble,
 in the heart's cry, in the heal-ing, in the cir-cle of your peo-ple,

Text: Shirley Erena Murray, b. 1931
 Music: Carlton R. Young, b. 1926
 Text and music © 1996 Hope Publishing Company

BREAD OF PEACE
 LM and refrain

Take, Oh, Take Me As I Am

814

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The lyrics are printed below the vocal staves. The music features a simple, hymn-like melody with a steady bass line.

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949
Music: John L. Bell
Text and music © 1995 Iron Community, admin. GIA Publications, Inc.

TAKE ME AS I AM
7774

592

Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
 man - y a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature. The melody is primarily in the soprano and alto parts, with the piano providing harmonic support. The lyrics are arranged in four stanzas, each corresponding to a different vocal part. The first stanza is the main melody, and the subsequent stanzas provide variations and a concluding phrase.

Come, Let Us Eat

Leader or All



- 1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In Je - sus' pres - ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise then to spread a - broad God's might - y word.

HOLY COMMUNION

Leader or All



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,

All

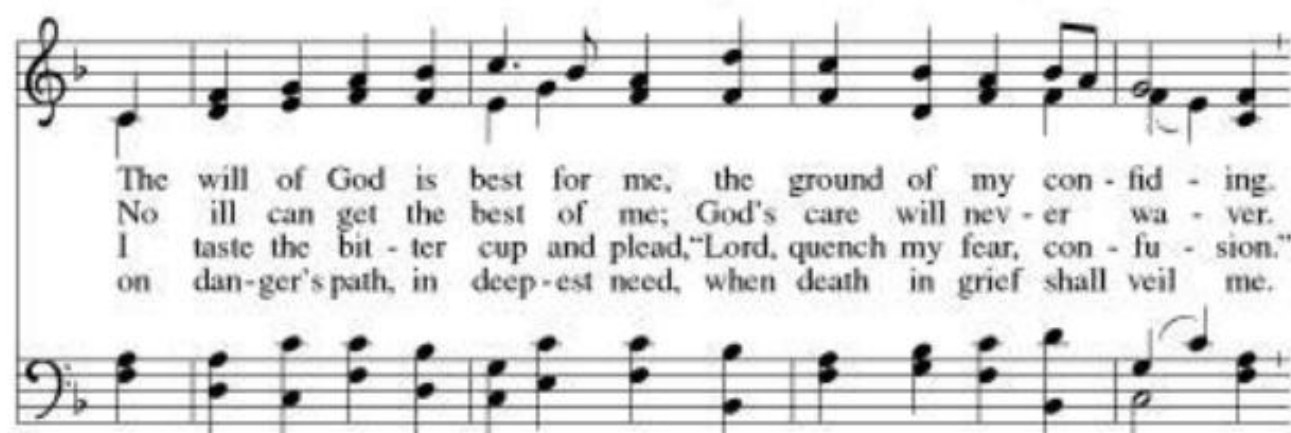


our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

What God Ordains Is Good Indeed



1 What God or-dains is good in-deed, for all life well pro-vid-ing.
2 What God or-dains is good in-deed: my light, my life, my Sav-ior!
3 What God or-dains is good in-deed. When hope seems like de-lu-sion,
4 What God or-dains is good in-deed. My Lord will nev-er fail me



The will of God is best for me, the ground of my con-fid-ing.
No ill can get the best of me; God's care will nev-er wa-ver.
I taste the bit-ter cup and plead, "Lord, quench my fear, con-fu-sion."
on dan-ger's path, in deep-est need, when death in grief shall veil me.



My faith-ful God, on ev-'ry road you know the way un-
Through joy and pain I shall at-tain the dawn dis-clos-ing
God ends the night, re-stores de-light; by faith I face to-
My God so dear will draw me near, in lov-ing arms will



fold-ing and my hand you are hold-ing.
clear-ly that God has loved me dear-ly.
mor-row and yield to God all sor-row.
hold me, at last in light en-fold me.